



**PLANNING AND ZONING COMMISSION
MANCHESTER POLICE HEADQUARTERS
200 HIGHLANDS BOULEVARD**

**PUBLIC MEETING AGENDA
Monday, June 24, 2019 at 7:00 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - A. Approval of the Minutes of the June 10, 2019 Regular Meeting
4. **Approval of Agenda**
5. **Old Business**
6. **New Business**
 - A. **19- TXT-009** City Staff proposes a Zoning Text Amendment to sections of Article II Definitions and Article V District Regulations of the Zoning Regulations of the City of Manchester in order to create, define and permit Care Home as a Special Use.
 - B. **19-REZ-001** Barth Holohan, owner under contract, has applied for approval of a Rezoning of 351-377 Forest Summit Court in order to construct a Care Home Complex, consisting of three single-family style homes. The lots located at 351-365 Forest Summit Court were previously zoned C-1 Commercial and lots 369-377 Forest Summit Court were zoned R-1 Residential.
 - C. **19-SUP-002** Barth Holohan, owner under contract, has applied for approval of a Special Use Permit for a Care Home Complex, consisting of three single-family style homes to be located at 351-377 Forest Summit Court, in a proposed Planned Residential Development Zoning District.
 - D. **19-SP-013** Barth Holohan, owner under contract, has applied for approval of a Preliminary Site Development Plan in order to construct a Care Home Complex, consisting of three single-family style homes to be located at 351-377 Forest Summit Court, in a proposed Planned Residential Development Zoning District.
 - E. **19-SP-014** Jason Brunk, of The Goddard School, on behalf of CCE Properties LLC, owner, has applied for approval of an amendment to a Site Plan in order to construct a building addition and associated improvements for an existing school on a property located at 1108 Sulphur Spring Road, in the C-2 Commercial Zoning District.
7. **Planning and Zoning Director 's Report**
8. **Ex-Officio's Report**
9. **Mayoral Report**
10. **Comments from the Planning and Zoning Commission**
11. **Adjournment**