



NEXT BILL: 23-2499  
NEXT ORD: 23-2383  
NEXT RES: 23-0919

## REGULAR MEETING OF THE BOARD OF ALDERMEN

Monday, March 6, 2023 – 7:00 p.m.

MEETING TO BE HELD AT THE MANCHESTER JUSTICE CENTER,  
200 HIGHLANDS BOULVEVARD DRIVE AND VIA VIDEO CONFERENCE

[Register here for access to video livestream of the meeting.](#)

### AGENDA

- |                                                                        | <u>PAGE NO.</u> |
|------------------------------------------------------------------------|-----------------|
| 1. Call to Order                                                       |                 |
| a. Pledge of Allegiance                                                |                 |
| b. Invocation                                                          |                 |
| 2. Roll Call and Statement of Quorum                                   |                 |
| 3. Approval of the Minutes                                             |                 |
| a. <a href="#">February 21, 2023 Board of Aldermen Regular Meeting</a> | 1-5             |
| 4. Establishment of Order of Items on the Agenda                       |                 |
| 5. Consideration of Petitions                                          |                 |
| a. Comments from the Public                                            |                 |
| 6. Reports from the Mayor                                              |                 |
| a. Mayoral Proclamations                                               |                 |
| i. <a href="#">Colleen Massey-Skaggs 35 Years of Service</a>           | 6-7             |
| ii. <a href="#">Eagle Scout Aidan McCormac</a>                         | 8-9             |
| b. Mayoral Reports                                                     |                 |

7. Reports from the City Administrator
  - a. [Residential Inspection Program](#) 10-21  
– Code Enforcement Supervisor John Plowman
  - b. [Purchase of Manchester PD Patrol Vehicle](#) 22-24
  - c. [List of Paid Bills \(Warrant Dates of 02-20-2023 to 03-05-2023\)](#) 25-47
8. Reports from Committees
  - a. Planning and Zoning Commission – Alderman Nolte
  - b. Veterans Commission – Alderman Huether
  - c. Audit and Finance Committee – Alderman Baumann & Alderman Toben
  - d. Tree Advisory Board – Alderman Dodge
9. Action on Old Legislation
  - a. None
10. Introduction of New Legislation
  - a. None
11. Miscellaneous
  - a. Comments from the Public
12. Adjournment

*If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Michelle Melugin.*

*For more information, call:  
636-227-1385 VOICE  
1-800-735-2966 TDD  
1-800-735-2466 RELAY MISSOURI*

*Residents are encouraged to participate and submit public comments in the following ways:*

1. Video Stream – Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.

2. Teleconference – To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.

3. Email – Public comment may also be emailed to the City Clerk no later than 4:30 p.m. on Monday, March 6, 2023. Submit public comments to Michelle Melugin, City Clerk, at [mmelugin@manchestermo.gov](mailto:mmelugin@manchestermo.gov).