



PLANNING AND ZONING COMMISSION

MEETING AGENDA

Monday, May 22, 2023, 6:30 p.m.

MEETING TO BE CONDUCTED IN PERSON AT THE MANCHESTER JUSTICE CENTER, 200
HIGHLANDS BOULEVARD, 63011 AND VIA VIDEO CONFERENCE

Below is the Zoom Link to the meeting:

<https://us02web.zoom.us/meeting/register/tZYvcemspj8rHNH6Pu2CysPIGegZ0q4wnoq1>

The public is required to provide a name and email address to enter the meeting. For further information, please contact the Department of Planning, Zoning and Economic Development at 636-227-1385 x 118.

1. **Call to Order**
 2. **Roll Call**
 3. **Approval of Minutes**
 - A. Approval of the Minutes of the March 13, 2023 Regular Meeting
 4. **Approval of Agenda**
 5. **Old Business**
 - A. **Case Number 23-VAR-02 - Variance**
Consideration of a variance from Section 405.650(D) Greenspace Requirements to reduce the amount of side yard greenspace below the 50% requirement for the property addressed at 616 Applecross Court, in the R-4 Zoning District for the construction of a driveway. LOC # 24R340998. *VOTE REQUESTED*
 6. **New Business**
 - A. **Case Number 22-SUB-007 - Preliminary Plat**
Consideration of a preliminary plat to subdivide a tract of land into four (4) lots for the property addressed at 876 Sulphur Spring Road. Locator # 24R630820. *VOTE REQUESTED*
 - B. **Case Number 22-SUB-009 - Preliminary Plat**
Consideration of a preliminary plat to affirm the subdivision of five (5) lots previously platted in the Winston Park Subdivision for the property addressed as 781 Sulphur Spring. Locator # 23R310565. *VOTE REQUESTED*
 - C. **Case Number 23-BA-001 - Boundary Adjustment Plat**
Consideration of a lot consolidation plat of 720 Hanna Road, Locator # 24Q530839 and 726 Hanna Road, Locator # 24Q440592. *VOTE REQUESTED*
 - D. **Case Number 23-SP-001 - Site Plan**
Consideration of a site plan for Hanna Woods Elementary School, 720 Hanna Road, site improvements to parking lot, site access and circulation. Locator # 24Q530839. *VOTE REQUESTED*
 7. **Planning, Zoning and Economic Development Director's Report**
 8. **Mayoral Report**
 9. **Ex-Officio's Report**
 10. **Comments from the Public**
 11. **Adjournment**
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