# PLANNING AND ZONING COMMISSION

**MEETING AGENDA**
**Monday, July 10, 2023, 6:30 p.m.**

MEETING TO BE CONDUCTED IN PERSON AT THE MANCHESTER JUSTICE CENTER, 200 HIGHLANDS BOULEVARD, 63011 AND VIA VIDEO CONFERENCE
Below is the Zoom Link to the meeting:

https://us02web.zoom.us/meeting/register/tZUsdO-pqTgrGtS9M8iM0ucc-DMr4tnMknE_

The public is required to provide a name and email address to enter the meeting. For further information, please contact the Department of Planning, Zoning and Economic Development at 636-227-1385 x 118.

1. **Call to Order**

2. **Roll Call**

3. **Approval of Minutes**
   A. Approval of the Minutes of the **June 26, 2023** Regular Meeting

4. **Approval of Agenda**

5. **Old Business**
   A. **Case Number 23-VAR-02** - Variance
   Consideration of a variance from Section 405.650(D) Greenspace Requirements to reduce the amount of side yard greenspace below the 50% requirement for the property addressed at 616 Applecross Court, in the R-4 Zoning District for the construction of a driveway. LOC # 24R340998. *POSTPONED BY THE APPLICANT UNTIL JULY 24*

6. **New Business**
   A. **Case Number 22-SUB-007** – Final Plat
   Consideration of a final plat to subdivide a tract of land into four (4) lots for the property addressed as 867 Sulphur Spring Road. LOC #24R630820. *VOTE REQUESTED*

   **B.** **Case Number 23-SP(AR) -004** – Site Plan (Architectural Review)
   Consideration of a site plan application/architectural review for the property addressed as 702 Joyce Ann. LOC #23Q130018 *VOTE REQUESTED*

7. **Planning, Zoning and Economic Development Director's Report**

8. **Mayoral Report**

9. **Ex-Officio's Report**

10. **Comments from the Public**

11. **Adjournment**